<u>Start Year</u> **2022** 

Fiscal Year

End Year **2023** 

# Authority Budget of: Hardyston Municipal Utilities Authority

**State Filing Year** 

2022

For the Period:

September 1, 2022 to

August 31, 2023

**www.hardyston.com**Authority Web Address



Division of Local Government Services

## **2022 AUTHORITY BUDGET CERTIFICATION SECTION**

#### 2022

#### Hardyston Municipal Utilities Authority

#### **AUTHORITY BUDGET**

FISCAL YEAR: September 01, 2022 to August 31, 2023

#### For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: |                    | Date:          |  |
|-----|--------------------|----------------|--|
|     |                    |                |  |
|     | CERTIFICATION OF A | ADOPTED BUDGET |  |

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| Ву: | Date: |
|-----|-------|
|     |       |

#### 2022 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

#### Hardyston Municipal Utilities Authority

(Authority Name)

| Fiscal Year: September                                   | 01, 2022 to August 31, 2023                         |
|--|---|
|  |   |
| Check the box for the ap                                 | pplicable statement below:                          |
| ☑ It is hereby certified that the Authority Capital      | Budget/Program annexed hereto is a true copy of     |
| the Capital Budget/Program approved, pursuant to         | N.J.A.C. 5:31-2.2, along with the Annual Budget, of |
| governing body of the Hardyston Municipal Utilitie       | es Authority, on .                                  |
|  |   |
| ☐ It is hereby certified that the governing body of      | f the Hardyston Municipal Utilities Authority have  |
| elected NOT to adopt and Capital Budget/Program          |   |
| 5:31-2.2, along with the Annual Budget by the government | • • •   |
| for the following reason(s):                             | enning body of the Hardyston Walnerpar Othices      |
| for the following reason(s).                             |   |
|  |   |
|  | 219   |
| Officer's Signature:                                     |   |
| Name:  | Brian Kaminski                                      |
| Title:   | Secretary   |
| Title.   | 149 Wheatsworth Road                                |
| Address:   |   |
| 71 27 1  | Hardyston, NJ 07460                                 |
| Phone Number:  | 973-823-7020  |
| Fax Number:  | N/A   |
| E-mail Address:  | BLAMINSICICIARROYSTON. COM                          |
|  | V   |

#### 2022 AUTHORITY BUDGET RESOLUTION

#### Hardyston Municipal Utilities Authority

#### FISCAL YEAR: September 01, 2022 to August 31, 2023

WHEREAS, the Annual Budget for Hardyston Municipal Utilities Authority for the fiscal year beginning September 01, 2022 and ending August 31, 2023 has been presented before the governing body of the Hardyston Municipal Utilities Authority at its open public meeting of August 1, 2022; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$1,588,495.00, Total Appropriations including any Accumulated Deficit, if any, of \$1,595,995.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$7,500.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$337,250.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Hardyston Municipal Utilities Authority, at an open public meeting held on August 1, 2022 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Hardyston Municipal Utilities Authority for the fiscal year beginning September 01, 2022 and ending August 31, 2023, is hereby approved

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

| BEIT FURTHER RESOLVED, that the governing body of the Hardyston Municipal Utilities Authority will consider the  | A 1    |
|--|--------|
| Dudate and California Tuminos Municipal Cultures Mu | Annuai |
| Budget and Capital Budget/Program for Adoption on September 12, 2022.  |        |

(Secretary's Signature) (Date)

Governing Body Recorded Vote

| Member       | Aye | Nay | Abstain | Absent  |
|--------------|-----|-----|---------|---------|
| Mr. Cicerale | X   |     |         | ribbent |
| Mr. Kaminski | X   |     |         |         |
| Mr. Marples  |     |     |         | X       |
| Mr. Codner   | X   |     |         | Λ       |
| Mr. O'Grady  |     |     |         | X       |
| Mr. Alfano   | X   |     |         | A       |
| Mr. Wortche  | X   |     |         |         |
|              |     |     |         |         |
|              |     |     |         |         |
|              |     |     |         |         |
|              |     |     |         |         |
|              |     |     |         |         |

#### **2022 ADOPTION CERTIFICATION**

Hardyston Municipal Utilities Authority

#### **AUTHORITY BUDGET**

FISCAL YEAR: September 01, 2022 to August 31, 2023

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Hardyston Municipal Utilities Authority, pursuant to N.J.A.C 5:31 on September 12, 2022.

|                      | D.                                     |  |  |  |
|----------------------|--|--|--|--|
| Officer's Signature: | 1/xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |  |  |  |
| Name:                | Brian Kaminski                         |  |  |  |
| Title:               | Secretary                              |  |  |  |
| Address:             | 149 Wheatsworth Road                   |  |  |  |
| Hardyston, NJ 07460  |  |  |  |  |
| Phone Number:        | 973-823-7020 <b>Fax:</b> N/A           |  |  |  |
| E-mail address:      |  |  |  |  |

#### 2022 ADOPTED BUDGET RESOLUTION

#### Hardyston Municipal Utilities Authority

FISCAL YEAR: September 01, 2022 to August 31, 2023

WHEREAS, the Annual Budget and Capital Budget/Program for the Hardyston Municipal Utilities Authority for the fiscal year beginning September 01, 2022 and ending August 31, 2023 has been presented for adoption before the governing body of the Hardyston Municipal Utilities Authority at its open public meeting of September 12, 2022; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$1,588,495.00, Total Appropriations, including any Accumulated Deficit, if any, of \$1,595,995.00, and Total Unrestricted Net Position utilized of \$7,500.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$337,250.00 and Total Unrestriced Net Position Utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Hardyston Municipal Utilities Authority at an open public meeting held on September 12, 2022 that the Annual Budget and Capital Budget/Program of the Hardyston Municipal Utilities Authority for the fiscal year beginning September 01, 2022 and ending August 31, 2023 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

9/H/22

\$ecretary's Signature)

Governing Body Recorded Vote

| Member       | Aye | Nay | Abstain | Absent |
|--------------|-----|-----|---------|--------|
| Mr. Cicerale | X   |     |         |        |
| Mr. Kaminski |     |     |         | Y      |
| Mr. Marples  |     |     | 710     | V      |
| Mr. Codner   | X   |     |         | A      |
| Mr. O'Grady  |     | ,   |         | V      |
| Mr. Alfano   | X   |     |         | Δ1     |
| Mr. Wortche  | X   |     |         |        |
| M445-00-14   |     |     |         |        |
|              |     |     |         |        |
|              |     |     |         |        |
|              |     |     |         |        |
|              |     |     |         |        |

#### 2022 PREPARER'S CERTIFICATION

Hardyston Municipal Utilities Authority

#### **AUTHORITY BUDGET**

FISCAL YEAR: September 01, 2022 to August 31, 2023

It is hereby certified that the Authority Budget, including the Annual Budget and the Capital Budget/Program annexed hereto, represents the memberers of the governing body's resolve with respect to statute in that; all estimates revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Paul Cuva                                  |
|-----------------------|--|
| Name:                 | Paul J. Cuva                               |
| Title:                | Auditor                                    |
| Address:              | 401 Wanaque Avenue<br>Pompton Lakes, 07442 |
| Phone Number:         | 973-835-7900                               |
| Fax Number:           | 973-835-6631                               |
| E-mail Address:       | paulcuv@optonline.net                      |

#### **AUTHORITY INTERNET WEBSITE CERTIFICATION**

|          | Authority's Web Address:  | www.hardyston.com   |   |
|----------|---|---|---|
|          | The purpose of the website or webpage sha activities. N.J.S.A. 40A:5A-17.1 requires t           | Internet website or a webpage on the municip II be to provide increased public access to the he following items to be included on the Auth boxes below to certify the Authority's compliant | authority's operations and ority's website at a |
| <b>V</b> | A description of the Authority's mission and  | d responsibilities.   |   |
| <b>V</b> | The budgets for the current fiscal year and   | immediately preceding two prior years.  |   |
| ✓        | (Similar information includes items such as   | nancial Report (Unaudited) or similar financia<br>Revenue and Expenditure pie charts, or othe<br>ne public in understanding the finances/budge  | t types of charts, along with                   |
| <b>✓</b> | The complete (all pages) annual audits (not two prior years.                                    | the Audit Synopsis) for the most recent fiscal  | year and immediately preceding                  |
| <b>✓</b> | The Authority's rules, regulations and offic to the interests of the residents within the A     | ial policy statements deemed relevant by the guthority's service area or jurisdiction.  | governing body of the Authority                 |
| <b>✓</b> | Notice posted pursuant to the "Open Public date, location and agenda of each meeting.           | Meetings Act" for each meeting of the Autho   | ority, setting forth the time                   |
| ✓        | The approved minutes of each meeting of the least three consecutive fiscal years.               | ne Authority including all resolutions of the bo  | oard and their committees; for at               |
| ✓        | The name, mailing address, electronic mail supervision or management over some or al            | address and phone number of every person w l of the operations of the Authority.  | ho exercises day-to-day                         |
| ✓        |   | d any other person, firm, business, partnership meration of \$17,500 or more during the prece Authority.  |   |
|          |   | orized representative of the Authority that the the minimum statutory requirements of N.J.S. signifies compliance.  |   |
|          | Name of Officer Certifying Compliance:<br>Title of Officer Certifying Compliance:<br>Signature: | Carrine Piccolo-Kaufer Administrator  |   |
|          |   | Page C-3  |   |

#### 2022 APPROVAL CERTIFICATION

Hardyston Municipal Utilities Authority

#### **AUTHORITY BUDGET**

FISCAL YEAR: September 01, 2022 to August 31, 2023

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Hardyston Municipal Utilities Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on August 1, 2022.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | All has and                                 |
|----------------------|---|
| Name:                | Brian Kaminski                              |
| Title:               | Secretary                                   |
| Address:             | 149 Wheatsworth Road<br>Hardyston, NJ 07460 |
| Phone Number:        | 973-823-7020                                |
| Fax Number:          | N/A   |
| E-mail Address:      |   |

#### 2022 AUTHORITY BUDGET RESOLUTION

#### Hardyston Municipal Utilities Authority

FISCAL YEAR: September 01, 2022 to August 31, 2023

WHEREAS, the Annual Budget for Hardyston Municipal Utilities Authority for the fiscal year beginning September 01, 2022 and ending August 31, 2023 has been presented before the governing body of the Hardyston Municipal Utilities Authority at its open public meeting of August 1, 2022; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$1,588,495.00, Total Appropriations including any Accumulated Deficit, if any, of \$1,595,995.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$7,500.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$337,250.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Hardyston Municipal Utilities Authority, at an open public meeting held on August 1, 2022 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Hardyston Municipal Utilities Authority for the fiscal year beginning September 01, 2022 and ending August 31, 2023, is hereby approved

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Hardyston Municipal Utilities Authority will consider the Annual Budget and Capital Budget/Program for Adoption on September 12, 2022.

| A LAND                  | 8/1/2022 |
|-------------------------|----------|
| (Secretary's Signature) | (Date)   |

Governing Body Recorded Vote

| Member       | Aye | Nay | Abstain | Absent |
|--------------|-----|-----|---------|--------|
| Mr. Cicerale | X   |     |         |        |
| Mr. Kaminski | X   |     |         |        |
| Mr. Marples  |     |     |         | X      |
| Mr. Codner   | X   |     |         |        |
| Mr. O'Grady  |     |     |         | X      |
| Mr. Alfano   | X   |     |         |        |
| Mr. Wortche  | X   |     |         |        |
|              |     |     |         |        |
|              |     |     |         |        |
|              |     |     |         |        |
|              |     |     |         |        |
|              |     |     |         |        |

#### 2022 AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

#### 2022 AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Hardyston Municipal Utilities Authority

#### FISCAL YEAR: September 01, 2022 to August 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

1. Complete a brief statement on the Fiscal Year 2022 proposed Annual Budget and make comparison to the Fiscal Year 2021 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item.

Service Charges (+163,926, +12.7%) - Water and sewer rates are being increased to meet the expenditure needs of the Authority to keep itself SELF-liquidating

Developers Agreements (+10,320, +20.1%) - These fees increased in relation to the cost of operating the system.

Fire Suppression Revenue ( $\pm 14,500,\pm 100\%$ ) - These revenues are a new charge to the commercial customers to pay for the cost of the fire suppression system.

Interest Earned (-10,000, +55.6%) - Decrease in budgeted interest income due to an anticipated decrease in the interest rate earned on investments.

Materials and Repairs (+80,000, +72.7%) - The water and sewer systems are aging resulting in a greater need for repairs and maintenance to the systems.

Renewal and Replacement Reserve (-29,588, -100%) - The Authority is not budgeting any funds for the renewal and replacement reserves.

Other Unrestricted Net Position Utilized (-15,309, -67.1%) - The Authority utilized unrestricted net position to maintain rates through tough economic periods, which are subject to change depending on the needs of the Authority.

2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Program.

The local economy is recovering from the COVID 19 pandemic. Inflation is a major contribution to the increased costs to operate and maintain the water and sewer systems.

3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balanc the budget, etc.) If the Authority's budget anticipated a use of Unrestricted Net Position, this question must be answered.

The Authority is utilizing \$7,500 of unrestricted undesignated net position in the 2023 proposed annual budget. The Authority is raising rates this year to offset increasing operating costs. The \$7,500 unrestricted net position is being utilized to pay for the cost of a one time budget line item.

#### 2022 AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Hardyston Municipal Utilities Authority

FISCAL YEAR: September 01, 2022 to August 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

4. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or shared service payments, pilot payments, or other types of contracts or agreements. (Example - To provide police services to the Authority, etc. and explain the reason for the transfer (i.e. to balance the County/Municipal Budget, etc.) No funds transferred to the county/municipality. 5. The proposed budget must not reflect an anticipated deficit from 2022 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. Not applicable.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Emplyoment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?

#### 2022 AUTHORITY BUDGET MESSAGE & ANALYSIS

#### Hardyston Municipal Utilities Authority

FISCAL YEAR: September 01, 2022 to August 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

6. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it has been changed

since the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in rate structure, if applicable. (If no changes to fees or rates, indicate answer as "Rates Are Staying The Same". Rates are increasing to meet the demand of operating the water and sewer system. See proposed new rate structure for the upcoming fiscal year 2023.

# AUTHORITY CONTACT INFORMATION 2022

Please complete the following information regarding this Authority. All information requested below must be completed.

| Name of Authority:                   | Hardyston Municipal Utilit | ties Authority |         |       |  |
|--------------------------------------|----------------------------|----------------|---------|-------|--|
| Federal ID Number:                   | 22-2764669                 |                |         |       |  |
| Address:                             | 149 Wheatsworth Road, Suit | e 1            |         |       |  |
|                                      |                            |                |         |       |  |
| City, State, Zip:                    | Hardyston                  |                | NJ      | 07419 |  |
| Phone: (ext.)                        | 973-823-7020               | Fax:           | 973-823 | -7021 |  |
| Preparer's Name:                     | Paul J. Cuva               |                |         |       |  |
| Preparer's Address:                  | 401 Wanaque Avenue         |                |         |       |  |
| City, State, Zip:                    | Pompton Lakes              |                | NJ      | 07442 |  |
| Phone: (ext.)                        | 973-835-7900               | Fax:           | 973-835 |       |  |
| E-mail:                              | paulcuv@optonline.net      |                |         |       |  |
|                                      |                            |                |         |       |  |
| Chief Executive Officer*             | Carrine Piccolo-Kaufer     |                |         |       |  |
| *Or person who performs these functi | ons under another title.   |                |         |       |  |
| Phone: (ext.)                        | 973-823-7030               | Fax:           | 973-823 | -7021 |  |
| E-mail:                              | cpiccolo@hardyston.com     |                |         |       |  |
| Chief Financial Officer*             | Grant Rome                 |                |         |       |  |
| *Or person who performs these functi |                            |                |         |       |  |
| Phone: (ext.)                        | 973-729-4103               | Fax:           | 973-729 | -2012 |  |
| E-mail:                              | grant.rome@spartanj.org    |                |         |       |  |
|                                      |                            |                |         |       |  |
| Name of Auditor:                     | Paul J. Cuva               |                |         |       |  |
| Name of Firm:                        | Wielkotz & Company, LLC.   |                |         |       |  |
| Address:                             | 401 Wanaque Avenue         |                |         |       |  |
| City, State, Zip:                    | Pompton Lakes              |                | NJ      | 07442 |  |
| Phone: (ext.)                        | 973-835-7900               | Fax:           | 973-835 | -6631 |  |
| E-mail:                              | paulcuv@optonline.net      |                |         |       |  |

#### **AUTHORITY INFORMATIONAL QUESTIONNAIRE**

#### Hardyston Municipal Utilities Authority

#### FISCAL YEAR: September 01, 2022 to August 31, 2023

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:  | 0   |  |
|---|---|--|
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:  | \$  | -  |
| <b>3.</b> Provide the number of regular voting members of the governing body:   | 5   | (5 or 7 per State statute, possibly more for regional authorities) |
| <b>4.</b> Provide the number of alternate voting members of the governing body:   | 2   | (Maximum is 2)   |
| 5. <u>Regional Authorities Only</u> - Did all individuals that were required to file a Financial because of their relationship with the Authority file the form as required? Check to see if individuals filed their FDS on the FDS webpage: <a href="https://www.nj.gov/dc">https://www.nj.gov/dc</a> If "no", provide a list of those individuals who failed to file a Financial Disclosure their failure to file.  | Yes<br>ca/divisions/dlgs/re                         | esources/fds.html.   |
| <b>6.</b> Does the Authority have any amounts receivable from current or former commission compensated employee? <i>If "yes", provide a list of those individuals, their position, the amount receivable, and a</i>   | No  |  |
| 7. Was the Authority a party to a business transaction with one of the following parties: a. A current or former commissioner, officer, key employee, or highest compensates b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current of former commissioner, officer, key employee, or h (or family member thereof) was an officer or direct or indirect owner?  If the answer to any of the above is "yes", provide a description of the transaction incluses employee, or highest compensated employee (or family member thereof) of the Authority to the individual or family member; the amount paid; and whether the transaction was a | d employee? highest compensate ding the name of the | the commissioner, officer, f the entity and relationship           |
| 8. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment conthe transferor, a member of the transferor's family, or any other person designated by the lif "yes", provide a description of the arrangement, the premiums paid, and indicate the  | he transferor.                                      |  |
| 9. Explain the Authority's process for determining compensation for all persons listed of   | n Page N-4 Inclu                                    | ide whether the Authority's  |

for

process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all individuals listed on Page N-4 (2 of 2).

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

#### Hardyston Municipal Utilities Authority

FISCAL YEAR: September 01, 2022 to August 31, 2023

| <b>10.</b> Did the Authority pay for meals or catering during the current fiscal year?  |   | No              |
|---|---|-----------------|
| If "yes", provide a detailed list of all meals and/or catering invoices for the curr    | ent fiscal year                           |                 |
| and provide an explanation for each expenditure listed.                                 |   |                 |
| 11. Did the Authority pay for travel expenses for any employee of individual lis        | ted on Page N-4?                          | No              |
| If "yes", provide a detailed list of all travel expenses for the current fiscal year of | and provide an explanation for each expe  | nditure listed. |
| 12. Did the Authority provide any of the following to or for a person listed on Pa      | age N-4 or any other employee of the Au   | thority?        |
| a. First class or charter travel  | No  | thority.        |
| b. Travel for companions  | No  |                 |
| c. Tax indemnification and gross-up payments  | No  |                 |
| d. Discretionary spending account   | No  |                 |
| e. Housing allowance or residence for personal use                                      | No  |                 |
| f. Payments for business use of personal residence                                      | No  |                 |
| g. Vehicle/auto allowance or vehicle for personal use                                   | No  |                 |
| h. Health or social club dues or initiation fees  | No  |                 |
| i. Personal services (i.e. maid, chauffeur, chef)                                       | No  |                 |
| If the answer to any of the above is "yes", provide a description of the transaction    | on including the name and position of the | individual      |
| and the amount expended.  | , ,                                       |                 |
|   |   |                 |
| 13. Did the Authority follow a written policy regarding payment or reimbursement        | ent for expenses incurred by employees    |                 |
| and/or commissioners during the course of Authority business and does that pol-         | icy require substantiation                |                 |
| of expenses through receipts or invoices prior to reimbursement?                        | Yes                                       |                 |
| If "no", attach an explanation of the Authority's process for reimbursing employ        | vees and commissioners for expenses.      |                 |
| (If your authority does not allow for reimbursements, indicate that in answer).         |   |                 |
|   |   |                 |
| 14. Did the Authority make any payments to current or former commissioners o            | r employees for severance or termination  | ?               |
| If "yes", provide explanation, including amount paid.                                   | No  |                 |
|   |   |                 |
| 15. Did the Authority make payments to current or former commissioners or em            |   |                 |
| the performance of the Authority or that were considered discretionary bonuses?         | ? No                                      |                 |
| If "yes", provide explanation including amount paid.                                    |   |                 |
|   |   |                 |
| 16. Did the Authority receive any notices from the Department of Environmenta           |   |                 |
| entity regarding maintenance or repairs required to the Authority's systems to br       |   |                 |
| with current regulations and standards that it has not yet taken action to remedia      |   | No              |
| If "yes", provide explanation as to why the Authority has not yet undertaken the        | required maintenance or repairs and des   | scribe          |
| the Authority's plan to address the conditions identified.                              |   |                 |
|   |   |                 |

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Hardyston Municipal Utilities Authority

FISCAL YEAR: September 01, 2022 to August 31, 2023

| 17. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or a      | ny other entity |     |
|---|-----------------|-----|
| due to noncompliance with current regulations (i.e. sewer overflow, etc.)?  | No              |     |
| If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the | fine/assessmer  | ıt. |

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Hardyston Municipal Utilities Authority

#### FISCAL YEAR: September 01, 2022 to August 31, 2023

Use the space below to provide clarification for any Questionnaire responses.

| Question 9 | - Not applicable. No persons on page N-4 receive compensation. | - |  |
|------------|--|---|--|
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#### AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

#### Hardyston Municipal Utilities Authority

#### FISCAL YEAR: September 01, 2022 to August 31, 2023

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- **Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.
- Officer: A person elected or appopinted to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

Hardyston Municipal Utilities Authority For the Period September 01, 2022 to August 31, 2023

|   | Total Compensation<br>from Authority   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |        |
|---|--|---|--------|
|   | Estimated amount of other compensation from the Authority (health benefits, pension, etc.) | <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>  | \$ -   |
| m Authority (W-2/ 1099)                           | Other (auto allowance,<br>expense account,<br>payment in lieu of<br>health benefits, etc.) |   | \$ -   |
| Reportable Compensation from Authority (W-2/1099) | Base Salary/ Stipend Bonus   |   | \$ -   |
| Position  | Former Highest Compensated Key Employee Officer Commissioner                               | ××××××  | ∽∥     |
|   | Average Hours<br>per Week<br>Dedicated to<br>Position                                      | s 5 5 5 5 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |        |
|   | Title  | Chairman Vice Chairman Secretary Treasurer Commissione - Alternate 1 Commissioner - Alternate 2   |        |
|   | Name   | 1 Frank Cicerale 2 Ellis Marples 3 Brian Kaminski 4 Michael O'Grady 5 Robert Codner 6 Tony Alfano 7 George Wortche 8 9 10 11 12 13 14 15 16 20 21 22 23 24 25 26 27 28 29 30 31 | Total: |

Page N-4 (2)

# Schedule of Health Benefits - Detailed Cost Analysis Hardyston Municipal Utilities Authority For the Period: September 01, 2022 to August 31, 2023

| If no hoolth homofite chack this have   |                | ne reriod: septen      | ror the Perioa: September 01, 2022 to August 31, 2023  | gust 31, 2023       |                         |                      |             |            |
|---|----------------|------------------------|--|---------------------|-------------------------|----------------------|-------------|------------|
| ij no neditn benejits, check triis box:   |                |                        |  |                     |                         |                      |             |            |
|   | # of Covered   |                        |  |                     |                         |                      |             |            |
|   | Members        | Annual Cost            |  | # of Covered        |                         |                      |             |            |
|   | (Medical & Rx) | Estimate per           | Total Cost   | Members             | Annual Cost per         |                      |             |            |
|   | Proposed       | Employee               | Estimate   | (Medical & Rx)      | <b>Employee Current</b> | <b>Total Current</b> | \$ Increase | % Increase |
|   | Budget         | <b>Proposed Budget</b> | Proposed Budget Proposed Budget  | <b>Current Year</b> | Year                    | Year Cost            | (Decrease)  | (Decrease) |
| Active Employees - Health Benefits - Annual Cost  |                |                        |  |                     |                         |                      |             |            |
| Single Coverage   |                |                        |  |                     |                         |                      |             |            |
| Parent & Child  |                |                        |  |                     |                         | 1                    |             |            |
| Employee & Spouse (or Partner)  |                |                        | ,  |                     |                         |                      | 1           |            |
| Family  |                |                        | 1  |                     |                         | •                    | •           |            |
| Employee Cost Sharing Contribution (enter as negative - )   |                |                        |  |                     |                         |                      | 1           |            |
| Subtotal  |                |                        | 1  |                     |                         |                      | ı           |            |
|   |                |                        | No. of Lot of Lo |                     |                         |                      |             |            |
| Commissioners - Health Benefits - Annual Cost   |                |                        |  |                     |                         |                      |             |            |
| Single Coverage   |                |                        |  |                     |                         | 1                    | '           |            |
| Parent & Child  |                |                        | r  |                     |                         | i                    | 1           |            |
| Employee & Spouse (or Partner)  |                |                        | ir   |                     |                         | •                    |             |            |
| Family  |                |                        | ı  |                     |                         | ī                    | •           |            |
| Employee Cost Sharing Contribution (enter as negative - )   |                |                        |  |                     |                         |                      | ı           |            |
| Subtotal  |                |                        |  |                     |                         | 1                    |             |            |
|   |                |                        |  |                     |                         |                      |             |            |
| Retirees - Health Benefits - Annual Cost  |                |                        |  |                     |                         |                      |             |            |
| Single Coverage   |                |                        | ·  |                     |                         |                      | 1           |            |
| Parent & Child  |                |                        | •  |                     |                         | i                    |             |            |
| Employee & Spouse (or Partner)  |                |                        | •  |                     |                         | ď                    | Į.          |            |
| Family  |                |                        | ,  |                     |                         | 1                    | 1           |            |
| Employee Cost Sharing Contribution (enter as negative - )   |                |                        |  |                     |                         |                      | ,           |            |
| Subtotal  |                |                        | 1  |                     |                         | 1                    | 1           |            |
|   |                |                        |  |                     |                         |                      |             |            |
| GRAND TOTAL   | т              |                        | 1  | 1                   |                         | ı                    | Ţ           |            |
|   |                |                        |  |                     | l                       |                      |             |            |
| Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)? | r No)?         |                        |  |                     |                         |                      |             |            |
|   |                |                        |  |                     |                         |                      |             |            |
|   |                |                        | Page N-5   |                     |                         |                      |             |            |

# Hardyston Municipal Utilities Authority For the Period: September 01, 2022 to August 31, 2023

Complete the below table for the Authority's accrued liability for compensated absences.

| efit   | Employment<br>Agreement   |  |  |  |  |  |  |  |  |  |          |
|--|---|--|--|--|--|--|--|--|--|--|----------|
| r Ben  | leubivibul  |  |  |  |  |  |  |  |  |  |          |
| sis foı  | Resolution  |  |  |  |  |  |  |  |  |  |          |
| Legal Basis for Benefit                        | Approved<br>Labor<br>Agreement  |  |  |  |  |  |  |  |  |  |          |
|  | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability       |  |  |  |  |  |  |  |  | - \$   |          |
|  | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 |  |  |  |  |  |  |  |  | ınuary 1, 2021 (this page only)  | Page N-6 |
| If no accumulated absences, check this box:  □ | Individuals Eligible for Benefit  |  |  |  |  |  |  |  |  | Total liability for accumulated compensated absences at January 1, 2021 (this page only) |          |

# Hardyston Municipal Utilities Authority For the Period: September 01, 2022 to August 31, 2023

Complete the below table for the Authority's accrued liability for compensated absences.

|                         | NI222.0.  |          | T | Г | _ | Г | Г | _ |  |   |  |  |  |              |
|-------------------------|---|----------|---|---|---|---|---|---|--|---|--|--|--|--------------|
| efit                    | Employment<br>Agreement   |          |   |   |   |   |   |   |  |   |  |  |  |              |
| . Ben                   | leubivibnl  |          |   |   |   |   |   |   |  |   |  |  |  |              |
| Legal Basis for Benefit | Resolution  |          | T |   |   |   |   |   |  |   |  |  |  |              |
| al Bas                  | Agreement   |          |   |   |   |   |   |   |  |   |  |  |  |              |
| rego                    | Approved<br>Isbor   |          |   |   |   |   |   |   |  |   |  |  |  |              |
|                         |   | $\vdash$ | + |   |   |   |   |   |  |   |  |  | 1  | İ            |
|                         | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability       |          |   |   |   |   |   |   |  |   |  |  |  |              |
|                         | illar Value<br>Accrued<br>Impensate<br>Absence<br>Liability             |          |   |   |   |   |   |   |  |   |  |  |  |              |
|                         | Co  |          |   |   |   |   |   |   |  |   |  |  | \$   |              |
|                         | ted   |          |   |   |   |   |   |   |  |   |  |  |  |              |
|                         | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 |          |   |   |   |   |   |   |  |   |  |  | only)  | 2)           |
|                         | Days of Accumu<br>oensated Absenc<br>January 1, 2020                    |          |   |   |   |   |   |   |  |   |  |  | page   | Page N-6 (2) |
|                         | /s of ,;<br>ated  |          |   |   |   |   |   |   |  |   |  |  | (this  | Page         |
|                         | s Day<br>Ipens<br>Jan   |          |   |   |   | - |   |   |  |   |  |  | , 2021   |              |
|                         | Gros  |          |   |   |   |   |   |   |  |   |  |  | ary 1,   |              |
|                         |   | $\vdash$ | ╁ | _ | _ |   |   | _ |  | _ |  |  | t Janu   |              |
|                         |   |          |   |   |   | ŀ |   |   |  |   |  |  | ices a   |              |
| •                       | يد  |          |   |   |   |   |   |   |  |   |  |  | abser  |              |
|                         | Individuals Eligible for Benefit  |          |   |   |   |   |   |   |  |   |  |  | ated   |              |
|                         | for B   |          |   |   |   |   |   |   |  |   |  |  | npens  |              |
|                         | gible   |          |   |   |   |   |   |   |  |   |  |  | uoo pa   |              |
|                         | ls Eli  |          |   |   |   |   |   |   |  |   |  |  | nulate   |              |
|                         | /idua   |          |   |   |   |   |   |   |  |   |  |  | accum  |              |
|                         | Indiv   |          |   |   |   | 2 |   |   |  |   |  |  | y for a  |              |
|                         |   |          |   |   |   |   |   |   |  |   |  |  | abilit   |              |
|                         |   |          |   |   |   |   |   |   |  |   |  |  | Total liability for accumulated compensated absences at January 1, 2021 (this page only) |              |
|                         | ı   |          |   | ш |   |   |   |   |  |   |  |  | _  |              |

# Hardyston Municipal Utilities Authority For the Period: September 01, 2022 to August 31, 2023

Complete the below table for the Authority's accrued liability for compensated absences.

|   |   |   | Legal Basis for Benefit        | for B      | enefit                                |
|---|---|---|--------------------------------|------------|---------------------------------------|
| Individuals Eligible for Benefit  | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of Accrued Compensated Absence Liability | Approved<br>Labor<br>Agreement | Resolution | Individual<br>Employment<br>Agreement |
|   |   |   |                                | $\vdash$   |                                       |
|   |   |   |                                | Н          |                                       |
|   |   |   |                                | _          |                                       |
|   |   |   | 2                              | _          |                                       |
|   |   |   |                                | -          |                                       |
|   |   |   |                                | $\vdash$   |                                       |
|   |   |   |                                | L          |                                       |
|   |   |   |                                | -          |                                       |
|   |   |   |                                | H          |                                       |
|   |   |   |                                |            |                                       |
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|   |   |   |                                | _          |                                       |
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|   |   |   |                                |            |                                       |
|   |   |   |                                |            |                                       |
|   |   |   |                                |            |                                       |
| Total liability for accumulated compensated absences at January 1, 2021 (all pages) | inuary 1, 2021 (all pages)  | -<br>\$   |                                |            |                                       |
|   | Page N-6 (Totals)   |   |                                |            |                                       |

# Schedule of Shared Service Agreements

Hardyston Municipal Utilities Authority

For the Period: September 01, 2022 to August 31, 2023

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

If no shared services, check this box:

|                                  |                                  |                                 | Comments (Enter more specifics if | Agreement<br>Effective | Agreement  | Amount to be<br>Received by/<br>Paid from |
|----------------------------------|----------------------------------|---------------------------------|-----------------------------------|------------------------|------------|---|
| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | needed)                           | Date                   | End Date   | Authority                                 |
|                                  | Hardyston Township Municipal     |                                 |                                   |                        |            |   |
| Township of Hardyston            | Utilities Authority              | Administration/Billing          |                                   | 1/1/2022               | 12/31/2022 | \$ 117,831                                |
|                                  | Hardyston Township Municipal     |                                 |                                   |                        |            |   |
| Township of Hardyston            | Utilities Authority              | Operator & Maintenance          |                                   | 1/1/2022               | 12/31/2022 | \$ 280,760                                |
|                                  | Hardyston Township Municipal     |                                 |                                   |                        |            |   |
| Township of Sparta               | Utilities Authority              | Chief Financial Officer         |                                   | 1/1/2022               | 12/31/2024 | \$ 4,304                                  |
|                                  |                                  |                                 |                                   |                        |            |   |
|                                  |                                  |                                 |                                   |                        |            |   |
|                                  |                                  |                                 |                                   |                        |            |   |
|                                  |                                  |                                 |                                   |                        |            |   |
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|                                  |                                  |                                 |                                   |                        |            |   |
|                                  |                                  |                                 |                                   |                        |            |   |
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|                                  |                                  |                                 |                                   |                        |            |   |
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|                                  |                                  |                                 |                                   |                        |            |   |
|                                  |                                  |                                 |                                   |                        |            |   |

## 2022 AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

# SUMMARY

Hardyston Municipal Utilities Authority For the Period: September 01, 2022 to August 31, 2023

\$ Increase % Increase

|  |            |              | -Y 2022 I | Proposed | FY 2022 Proposed Budget |        |                | FY 2021 Adopted<br>Budget | (Decrease) Proposed vs. Adopted | (Decrease) Proposed vs. Adopted |
|--|------------|--------------|-----------|----------|-------------------------|--------|----------------|---------------------------|---------------------------------|---------------------------------|
|  | Water      | Sewer        | A/N       | 4/2      | ۵/۷                     | 4/2    | Total All      | Total All                 | and Indicated In                | Oncitorous IIA                  |
| REVENUES   |            | j            |           |          |                         |        | obcience.      | Operations                | All Operations                  | All Operations                  |
| Total Operating Revenues   | \$ 501,198 | \$ 1,079,297 | ·<br>•>   | ·<br>\$  | ·<br>•>                 | \$     | - \$ 1,580,495 | \$ 1,391,749              | \$ 188,746                      | 13.6%                           |
| Total Non-Operating Revenues   | 4,000      | 4,000        | ř         |          |                         |        | 8,000          | 18,000                    | (10,000)                        | -55.6%                          |
| Total Anticipated Revenues   | 505,198    | 1,083,297    |           | ,        | ,                       |        | 1,588,495      | 1,409,749                 | 178,746                         | 12.7%                           |
| APPROPRIATIONS   |            |              |           |          |                         |        |                |                           |                                 |                                 |
| Total Administration   | 147,068    | 147,067      | ,         | T        | 1                       | '      | 294,135        | 281,220                   | 12,915                          | 4.6%                            |
| Total Cost of Providing Services   | 361,880    | 086'686      |           | '        | ,                       | '      | 1,301,860      | 1,121,750                 | 180,110                         | 16.1%                           |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation      |            | ï            | '         | ī        |                         |        | 1              | '                         |                                 | #DIV/0!                         |
| Total Operating Appropriations   | 508,948    | 1,087,047    |           | ī        |                         | ,      | 1,595,995      | 1,402,970                 | 193,025                         | 13.8%                           |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations |            | 1 1          | - 1       | 1 1      | 1 1                     |        |                | 29,588                    | (29,588)                        | #DIV/0!<br>-100.0%              |
| Accumulated Deficit  |            |              | ' '       |          |                         |        |                | 29,588                    | (29,588)                        | -100.04<br>#DIV/0!              |
| Total Appropriations and Accumulated<br>Deficit                          | 508,948    | 1,087,047    | 1         | 1        | Ĩ                       | '      | 1,595,995      | 1,432,558                 | 163,437                         | 11.4%                           |
| Less: Total Unrestricted Net Position Utilized                           | 3,750      | 3,750        |           |          | ,                       |        | 7,500          | 52,809                    | (15,309)                        | -67.1%                          |
| Net Total Appropriations   | 505,198    | 1,083,297    |           |          |                         |        | 1,588,495      | 1,409,749                 | 178,746                         | 12.7%                           |
| ANTICIPATED SURPLUS (DEFICIT)  | · ·        | \$ - \$      | T.        | \$       | ÷                       | ٠<br>• | ٠,             | \$                        | \$                              | #DIV/0!                         |

#### Revenue Schedule

#### Hardyston Municipal Utilities Authority For the Period: September 01, 2022 to August 31, 2023

|   |      |                    |              |             |          |        |      |     |              | ,  | W 2021           | \$ Increas         |          | % Increase           |
|---|------|--------------------|--------------|-------------|----------|--------|------|-----|--------------|----|------------------|--------------------|----------|----------------------|
|   |      |                    |              |             |          |        |      |     |              |    | Y 2021<br>dopted | (Decreas           |          | (Decrease)           |
|   |      |                    |              | FY 2022     | Pronosed | Rudaet |      |     |              |    | Budget           | Proposed<br>Adopte |          | Proposed vs. Adopted |
|   | -    |                    |              | 112022      | торозси  | Dauget |      |     | Total All    |    | otal All         | Adoptei            | ,        | Adopted              |
|   | Wa   | ter                | Sewer        | N/A         | N/A      | N/A    |      | N/A | Operations   |    | perations        | All Operat         | ions     | All Operations       |
| OPERATING REVENUES                        |      |                    |              |             |          | -      |      |     |              |    |                  | т разас            |          | 7 III Operations     |
| Service Charges                           |      |                    |              |             |          |        |      |     |              |    |                  |                    |          |                      |
| Residential                               | 4    | 43,698             | 1,009,524    |             |          |        |      |     | \$ 1,453,222 | \$ | 1,289,296        | \$ 163             | ,926     | 12.7%                |
| Business/Commercial                       |      |                    |              |             |          |        |      |     | ,,           |    | -,,              | 7 100              | -        | #DIV/0!              |
| Industrial                                |      |                    |              |             |          |        |      |     | -            |    | -                |                    | -        | #DIV/0!              |
| Intergovernmental                         |      |                    |              |             |          |        |      |     | -            |    | -                |                    |          | #DIV/0!              |
| Other                                     |      |                    |              |             |          |        |      |     | -            |    | -                |                    |          | #DIV/0!              |
| Total Service Charges                     | 4    | 43,698             | 1,009,524    | -           |          | -      | -    | -   | 1,453,222    |    | 1,289,296        | 163                | ,926     | 12.7%                |
| Connection Fees                           |      | •                  |              |             |          |        |      |     | 2,100,222    |    | 1,203,230        |                    | ,520     | 12.770               |
| Residential                               |      |                    |              |             |          |        |      |     |              |    | _                |                    |          | #DIV/0!              |
| Business/Commercial                       |      |                    |              |             |          |        |      |     | _            |    |                  |                    |          | #DIV/0!              |
| Industrial                                |      |                    |              |             |          |        |      |     | _            |    |                  |                    |          | #DIV/0!              |
| Intergovernmental                         |      |                    |              |             |          |        |      |     |              |    | 100              |                    | -        | #DIV/0!              |
| Other                                     |      |                    |              |             |          |        |      |     | -            |    | -                |                    |          |                      |
| Total Connection Fees                     |      | -                  |              | -           |          | _      | -    |     |              |    |                  | _                  |          | #DIV/0!              |
| Parking Fees                              |      |                    |              |             |          | -      | -    |     |              |    |                  |                    |          | #DIV/0!              |
| Meters                                    |      |                    |              |             |          |        |      |     |              |    |                  |                    |          |                      |
| Permits                                   |      |                    |              |             |          |        |      |     | /51          |    | -                |                    | -        | #DIV/0!              |
| Fines/Penalties                           |      |                    |              |             |          |        |      |     |              |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    | 1 -      | #DIV/0!              |
| Other                                     |      |                    |              |             |          |        |      |     |              |    |                  | () <del></del>     | -        | #DIV/0!              |
| Total Parking Fees                        | -    | -                  | -            | -           |          | -      | -    | -   |              |    |                  |                    | 12       | #DIV/0!              |
| Other Operating Revenues (List)           |      |                    |              |             |          |        |      |     |              |    |                  |                    |          |                      |
| Developers Agreements                     |      |                    | 61,773       |             |          |        |      |     | 61,773       |    | 51,453           |                    | ,320     | 20.1%                |
| Fire Suppression Revenue                  |      | 14,500             |              |             |          |        |      |     | 14,500       |    | -                | 14                 | ,500     | #DIV/0!              |
| Cell Tower Revenue                        |      | 43,000             |              |             |          |        |      |     | 43,000       |    | 43,000           |                    | 1.7      | 0.0%                 |
| Miscellaneous                             |      |                    | 8,000        |             |          |        |      |     | 8,000        |    | 8,000            |                    | 100      | 0.0%                 |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    | 100      | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | -            |    |                  |                    | 1-       | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     |              |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     |              |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    | -        | #DIV/0!              |
| Total Other Revenue                       |      | 57,500             | 69,773       | -           |          | -      |      | -   | 127,273      |    | 102,453          | 24                 | ,820     | 24.2%                |
| <b>Total Operating Revenues</b>           | 5    | 01,198             | 1,079,297    | -           |          | -      | -    | -   | 1,580,495    |    | 1,391,749        |                    | ,746     | 13.6%                |
| NON-OPERATING REVENUES                    |      |                    |              |             |          |        |      |     |              |    |                  |                    |          |                      |
| Other Non-Operating Revenues (List)       |      |                    |              |             |          |        |      |     |              |    |                  |                    |          |                      |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | -            |    | -                |                    |          | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | _            |    | -                |                    | -        | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | _            |    | -                |                    |          | #DIV/0!              |
|   |      |                    |              |             |          |        |      |     | _            |    | _                |                    |          | #DIV/0!              |
| Total Other Non-Operating Revenue         |      |                    | -            | -           |          |        | -    | -   | <del></del>  | -  | <del></del>      |                    |          | #DIV/0!              |
| Interest on Investments & Deposits (List) |      |                    |              |             |          |        |      |     |              | -  |                  | 1                  | <u> </u> | #DIV/U!              |
| Interest Earned                           |      | 4,000              | 4,000        |             |          |        |      |     | 8,000        |    | 18,000           | /10                | 0001     | EE CO/               |
| Penalties                                 |      | .,000              | 1,000        |             |          |        |      |     | 6,000        |    | 10,000           | (10                | ,000)    | -55.6%               |
| Other                                     |      |                    |              |             |          |        |      |     | -            |    | -                |                    | -        | #DIV/0!              |
| Total Interest                            |      | 4,000              | 4,000        | -           |          | -      |      |     | 0.000        |    | 10.000           |                    | -        | #DIV/0!              |
| Total Mon-Operating Revenues              | _    | 4,000              | 4,000        | <del></del> |          | -      | -    | -   | 8,000        |    | 18,000           |                    | ,000)    | -55.6%               |
| TOTAL ANTICIPATED REVENUES                | \$ 5 | 4,000<br>05,198 \$ | 1,083,297 \$ |             |          |        |      | -   | 8,000        | _  | 18,000           |                    | ,000)    | -55.6%               |
| TOTAL ANTICIPATED REVENUES                | ٠    | 02,130 \$          | 1,003,437 \$ | - >         |          | - \$   | - \$ | -   | \$ 1,588,495 | \$ | 1,409,749        | \$ 178             | ,746     | 12.7%                |
|   |      |                    |              |             |          |        |      |     |              |    |                  |                    |          |                      |

#### **Prior Year Adopted Revenue Schedule**

#### Hardyston Municipal Utilities Authority

FY 2021 Adopted Budget Total All Water Sewer N/A N/A N/A N/A Operations **OPERATING REVENUES** Service Charges Residential 398,648 890,648 1,289,296 Business/Commercial Industrial Intergovernmental Other **Total Service Charges** 398,648 890,648 1,289,296 Connection Fees Residential Business/Commercial Industrial Intergovernmental **Total Connection Fees** Parking Fees Meters Permits Fines/Penalties Other **Total Parking Fees** Other Operating Revenues (List) **Developers Agreements** 51,453 51,453 Fire Suppression Revenue Cell Tower Revenue 43,000 43,000 Miscellaneous 8,000 8,000 **Total Other Revenue** 43,000 59,453 102,453 **Total Operating Revenues** 441,648 950,101 1,391,749 NON-OPERATING REVENUES Other Non-Operating Revenues (List) Other Non-Operating Revenues Interest on Investments & Deposits Interest Earned 9,000 9,000 18,000 **Penalties** Other **Total Interest** 9,000 9,000 18,000 Total Non-Operating Revenues 9,000 9,000 18,000 **TOTAL ANTICIPATED REVENUES** 450,648 959,101 1,409,749

Page F-3

#### **Appropriations Schedule**

\$ Increase

% Increase

#### Hardyston Municipal Utilities Authority For the Period: September 01, 2022 to August 31, 2023

(Decrease) (Decrease) FY 2021 Proposed vs. Proposed vs. FY 2022 Proposed Budget Adopted Budget Adopted Adopted Total All Total All Water N/A N/A N/A N/A Operations All Operations All Operations Operations **OPERATING APPROPRIATIONS** Administration - Personnel Salary & Wages \$ \$ #DIV/0! Fringe Benefits #DIV/0! Total Administration - Personnel #DIV/0! Administration - Other (List) See Appropriation Detail 147,068 147,067 294,135 281,220 12,915 4.6% #DIV/0! #DIV/0! #DIV/0! Miscellaneous Administration\* #DIV/0! Total Administration - Other 147,068 147,067 294,135 281,220 12,915 4.6% Total Administration 147,068 147,067 294,135 281,220 12,915 4.6% Cost of Providing Services - Personnel Salary & Wages #DIV/0! Fringe Benefits #DIV/0! Total COPS - Personnel #DIV/0! Cost of Providing Services - Other (List) See Appropriation Detail 361,880 939,980 1,301,860 1,121,750 180,110 16.1% #DIV/0! #DIV/0! #DIV/0! Miscellaneous COPS\* #DIV/0! Total COPS - Other 361.880 939,980 1,301,860 1,121,750 180,110 16.1% Total Cost of Providing Services 361,880 939,980 1,301,860 1,121,750 180,110 16.1% Total Principal Payments on Debt Service in Lieu of Depreciation #DIV/0! Total Operating Appropriations 508,948 1.087.047 1,595,995 193,025 1,402,970 13.8% NON-OPERATING APPROPRIATIONS Total Interest Payments on Debt #DIV/0! Operations & Maintenance Reserve #DIV/0! Renewal & Replacement Reserve 29,588 (29,588)-100.0% Municipality/County Appropriation #DIV/0! Other Reserves #DIV/OI **Total Non-Operating Appropriations** 29,588 (29,588) -100.0% TOTAL APPROPRIATIONS 508,948 1,087,047 1,595,995 1,432,558 163,437 11.4% ACCUMULATED DEFICIT #DIV/0! TOTAL APPROPRIATIONS & ACCUMULATED DEFICIT 508,948 1,087,047 1,595,995 1,432,558 163,437 11.4% UNRESTRICTED NET POSITION UTILIZED Municipality/County Appropriation #DIV/0! 3,750 3.750 7,500 22,809 (15,309) -67.1% Total Unrestricted Net Position Utilized 3,750 3.750 7,500 22,809 (15,309) -67.1% TOTAL NET APPROPRIATIONS 505,198 \$ 1,083,297 1.588.495 1,409,749 178,746 12.7%

5% of Total Operating Appropriations \$ 25,447.40 \$ 54,352.35 \$ - \$ - \$ - \$ - \$ 79,799.7

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

### AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Hardyston Municipal Utilities Authority

For the Period: September 01, 2022 to August 31, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item:                       | Water      | Sewer      | N/A | N/A | N/A      | N/A  |
|----------------------------------|------------|------------|-----|-----|----------|--|
| Administrative Expenses:         |            |            |     |     |          |  |
| Recording Secretary              | 58,916.00  | 58,915.00  |     |     |          |  |
| Financial Administration         | 2,152.00   | 2,152.00   |     |     |          |  |
| Engineering                      | 25,000.00  | 25,000.00  |     |     |          | <del>                                     </del> |
| Legal                            | 21,000.00  | 21,000.00  |     |     |          |  |
| Accounting and Auditing          | 12,000.00  | 12,000.00  |     |     |          |  |
| Financial Advisor                | 3,750.00   | 3,750.00   |     |     |          |  |
| Insurance                        | 14,000.00  | 14,000.00  |     |     |          |  |
| Postage                          | 2,000.00   | 2,000.00   |     |     |          |  |
| Forms/Specialty Supplies         | 1,750.00   | 1,750.00   |     |     | <b>†</b> |  |
| Miscellaneous                    | 3,500.00   | 3,500.00   |     |     |          |  |
| Computer Software Maintenance    | 3,000.00   | 3,000.00   |     |     |          |  |
|                                  |            |            |     |     |          |  |
| Total Administration             | 147,068.00 | 147,067.00 |     |     |          |  |
| Cost of Providing Services:      |            |            |     |     |          |  |
| Operators Contractual Hardyston  | 140,380.00 | 140,380.00 |     |     |          | <del> </del>                                     |
| Electricity                      | 54,000.00  | 16,000.00  |     |     |          | <del>                                     </del> |
| Natural Gas                      | 34,000.00  | 3,600.00   |     |     |          |  |
| Alarm Systems                    | 5,000.00   | 5,000.00   |     |     |          |  |
| Materials & Repairs              | 95,000.00  | 95,000.00  |     |     |          | <b>†</b>   |
| Fees, Permits & Dues             | 8,000.00   | 33,000.00  |     |     |          |  |
| Service Contract SCMUA           | -,         | 680,000.00 |     |     |          |  |
| Lab Testing                      | 25,000.00  |            |     |     |          |  |
| Chemicals                        | 20,000.00  |            |     |     |          |  |
| Fire Suppression Costs           | 14,500.00  |            |     |     |          |  |
|                                  |            |            |     |     |          |  |
| Total Cost of Providing Services | 361,880.00 | 939,980.00 |     |     |          |  |
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### AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Hardyston Municipal Utilities Authority

For the Period: September 01, 2022 to August 31, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Water | Sewer   | N/A | N/A | N/A | N/A |
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### AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Hardyston Municipal Utilities Authority

For the Period: September 01, 2022 to August 31, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Water | Sewer | N/A | N/A | N/A | N/A |
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#### **Prior Year Adopted Appropriations Schedule**

#### Hardyston Municipal Utilities Authority

FY 2021 Adopted Budget Total All Water Sewer N/A N/A N/A N/A Operations **OPERATING APPROPRIATIONS** Administration - Personnel Salary & Wages \$ Fringe Benefits Total Administration - Personnel Administration - Other (List) See Appropriation Detail 140,610 140,610 281,220 Miscellaneous Administration\* Total Administration - Other 140,610 140,610 281,220 **Total Administration** 140,610 140,610 281,220 Cost of Providing Services - Personnel Salary & Wages Fringe Benefits Total COPS - Personnel Cost of Providing Services - Other (List) See Appropriation Detail 280,450 841,300 1,121,750 Miscellaneous COPS\* Total COPS - Other 280,450 841,300 1,121,750 **Total Cost of Providing Services** 280,450 841,300 1,121,750 Total Principal Payments on Debt Service in Lieu of Depreciation 981,910 **Total Operating Appropriations** 421,060 1,402,970 NON-OPERATING APPROPRIATIONS Total Interest Payments on Debt Operations & Maintenance Reserve Renewal & Replacement Reserve 29,588 29,588 Municipality/County Appropriation Other Reserves **Total Non-Operating Appropriations** 29,588 29,588 **TOTAL APPROPRIATIONS** 450,648 981,910 1,432,558 **ACCUMULATED DEFICIT TOTAL APPROPRIATIONS & ACCUMULATED DEFICIT** 450,648 981,910 1,432,558 UNRESTRICTED NET POSITION UTILIZED Municipality/County Appropriation Other 22,809 22,809 Total Unrestricted Net Position Utilized 22,809 22,809 TOTAL NET APPROPRIATIONS 450,648 \$ 959,101 \$ - \$ \$ 1,409,749

5% of Total Operating Appropriations \$ 21,053.00 \$ 49,095.50 \$ - \$ - \$ - \$ 70,148.50

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

# AUTHORITY <u>PRIOR YEAR ADOPTED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Hardyston Municipal Utilities Authority

### FY 2021 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item:                       | Water      | Sewer      | N/A | N/A | N/A | N/A  |
|----------------------------------|------------|------------|-----|-----|-----|--|
| Administrative Expenses:         |            |            |     | 1   | ,   | 14/2   |
| Recording Secretary              | 57,760.00  | 57,760.00  |     |     |     | -  |
| Financial Administration         | 2,100.00   | 2,100.00   |     |     |     |  |
| Engineering                      | 25,000.00  | 25,000.00  |     | +   |     |  |
| Legal                            | 21,000.00  | 21,000.00  |     |     | +   | +  |
| Accounting and Auditing          | 12,000.00  | 12,000.00  |     |     |     |  |
| Insurance                        | 14,000.00  | 14,000.00  |     |     |     |  |
| Postage                          | 2,500.00   | 2,500.00   |     |     |     | <del>                                     </del> |
| Forms/Specialty Supplies         | 1,250.00   | 1,250.00   |     |     |     |  |
| Miscellaneous                    | 2,000.00   | 2,000.00   |     |     |     |  |
| Computer Software Maintenance    | 3,000.00   | 3,000.00   |     |     |     |  |
| Total Administration             | 140,610.00 | 140,610.00 |     |     |     |  |
| Cost of Providing Services:      |            |            |     |     |     |  |
| Operators Contractual Hardyston  | 124,700.00 | 103,050.00 |     |     |     |  |
| Electricity                      | 53,000.00  | 16,000.00  |     |     |     |  |
| Natural Gas                      |            | 3,500.00   |     |     |     |  |
| Alarm Systems                    | 3,750.00   | 3,750.00   |     |     |     |  |
| Materials & Repairs              | 55,000.00  | 55,000.00  |     |     |     |  |
| Fees, Permits & Dues             | 8,000.00   |            |     |     |     |  |
| Service Contract SCMUA           |            | 660,000.00 |     |     |     |  |
| Lab Testing                      | 16,000.00  |            |     |     |     |  |
| Chemicals                        | 20,000.00  |            |     |     |     |  |
|                                  |            |            |     |     |     |  |
| Total Cost of Providing Services | 280,450.00 | 841,300.00 |     |     |     |  |
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# AUTHORITY <u>PRIOR YEAR ADOPTED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Hardyston Municipal Utilities Authority

## FY 2021 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | Water | Sewer | N/A | N/A | N/A   | N/A  |
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|            |       |       |     |     |       |  |

# AUTHORITY <u>PRIOR YEAR ADOPTED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Hardyston Municipal Utilities Authority

## FY 2021 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | Water       | Sewer | N/A | N/A | N/A | N/A |
|------------|-------------|-------|-----|-----|-----|-----|
|            |             |       |     |     |     |     |
|            |             |       |     |     |     |     |
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|            |             |       |     |     |     |     |
|            |             |       |     |     |     |     |
|            |             |       |     |     |     |     |

# Debt Service Schedule - Principal

Hardyston Municipal Utilities Authority

| If Authority has no debt, check this box:   | ¥                      | ×                         | Hard                          | Hardyston Municipal Utilities Authority | ies Authority         |          |      |         |            |                                |
|---|------------------------|---------------------------|-------------------------------|---|-----------------------|----------|------|---------|------------|--------------------------------|
|   | Date of Local          |                           | EV 2022                       |   | Fiscal Year Ending in | nding in |      |         | ı          |                                |
|   | Finance Board Approval | FY 2021 Adopted<br>Budget | FT 2022<br>Proposed<br>Budget | 2023                                    | 2024                  | 2025     | 2026 | 2027    | Thereafter | Total Principal<br>Outstanding |
| Water   |                        |                           |                               |   |                       |          |      |         |            | · · ·                          |
| Total Principal   |                        |                           |                               |   |                       |          |      |         |            |                                |
| sewer   |                        |                           |                               |   |                       |          |      |         |            |                                |
| Total Principal   |                        |                           |                               |   |                       |          |      |         |            |                                |
|   |                        |                           |                               |   |                       |          |      |         |            | 1 1 1                          |
| Total Principal   |                        |                           |                               |   |                       |          |      |         |            |                                |
|   |                        |                           |                               |   |                       |          |      |         |            | 1 1                            |
| Total Principal   |                        |                           |                               |   |                       |          | - 1  |         |            |                                |
|   |                        |                           |                               |   |                       |          |      |         |            | r - r - r                      |
| Total Principal   |                        |                           | 1                             |   |                       |          |      |         |            |                                |
|   |                        |                           |                               |   |                       |          |      |         |            | 1 1 1                          |
| Total Principal   |                        |                           | , ,                           |   |                       |          | 1    |         |            |                                |
| TOTAL PRINCIPAL ALL OPERATIONS  |                        | \$                        | \$                            | \$                                      | \$                    | - \$ -   | - \$ | -<br>\$ | - \$ -     | - \$                           |
| Indicate the Authority's most recent bond rating and the year of the rating by Moody's  Moody's | id rating and the year |                           | ratings service Fitch         | Standard & Poors                        | ī                     |          |      |         |            |                                |
| Year of Last Rating   |                        |                           |                               |   | 1 1                   |          |      |         |            |                                |

Page F-6

Debt Service Schedule - Interest

Hardyston Municipal Utilities Authority

| Water  Total Interest Payments  Total Interest Payments  N/A  Total Interest Payments  N/A  Total Interest Payments  N/A  Total Interest Payments  Total Interest Payments  Total Interest Payments  Total Interest Payments |       |                               |      |      |      |      |              | ı          |                                     |
|--|-------|-------------------------------|------|------|------|------|--------------|------------|-------------------------------------|
|  | opted | FY 2022<br>Proposed<br>Budget | 2023 | 2024 | 2025 | 2026 | 2027         | Thereafter | Total Interest Payments Outstanding |
|  |       |                               |      |      |      |      |              |            | φ.                                  |
|  |       |                               |      |      |      |      |              |            |                                     |
| 1 1 1  |       |                               |      |      |      |      |              |            |                                     |
| /A   |       |                               |      |      |      |      |              |            |                                     |
|  |       |                               |      |      |      |      |              |            |                                     |
| Total Interest Payments N/A  |       |                               |      |      |      |      |              |            |                                     |
| Total Interest Payments N/A  |       |                               |      |      |      |      |              |            |                                     |
| Total Interest Payments TOTAL INTEREST ALL OPERATIONS \$   | s     |                               | \$   | \$   | · ·  | \$   | \<br>\<br>\$ | \$         | \$                                  |

Page F-7

# **Net Position Reconciliation**

# Hardyston Municipal Utilities Authority

For the Period: September 01, 2022 to August 31, 2023

# TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1)

Less: Invested in Capital Assets, Net of Related Debt (1)
Less: Restricted for Debt Service Reserve (1)
Less: Other Restricted Net Position (1)

3,777,420

Operations \$ 6,592,191

Ϋ́

N/A

N/A

N/A

Sewer

Water

\$ 3,296,096 \$ 3,296,095

1,888,710

1,888,710

1,407,385

1,407,386

Total All

FY 2022 Proposed Budget

2,814,771

1,831,214

Total Unrestricted Net Position (1) Less: Designated for Non-Operating Improvements & Repairs

Less: Designated for Rate Stabilization

Less: Other Designated by Resolution Plus: Accrued Unfunded Pension Liability (1)

Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)

Plus: Estimated Income (Loss) on Current Year Operations (2) Plus: Other Adjustments (attach schedule)

# UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET

Unrestricted Net Position Utilized to Balance Proposed Budget Unrestricted Net Position Utilized in Proposed Capital Budget Appropriation to Municipality/County (3) Total Unrestricted Net Position Utilized in Proposed Budget PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR

Last issued Audit Report (4)

| 900,293 | 7,500 | 1  |   | 7,500 | 892,793 |
|---------|-------|----|---|-------|---------|
|         |       |    |   |       | \$      |
| 1       | 1     | 1  | ı | 1     | '       |
|         |       |    |   |       |         |
|         |       |    |   |       | \$      |
| 1       | '     | 1  | ' | 1     |         |
|         |       |    |   |       |         |
|         |       |    |   |       | \$      |
| 1       | 1     | ī  | 1 | 1     | ı.      |
|         |       |    |   |       |         |
|         |       |    |   |       | \$      |
| 1       | 1     | ij | 1 | 1     |         |
|         |       |    |   |       |         |
|         |       |    |   |       | \$      |
| 46      | 20    | ï  | 1 | 20    | 96      |
| 450,146 | 3,750 |    |   | 3,750 | 446,396 |
| 4       |       |    |   |       | 47      |
|         |       |    |   |       | \$      |
| 147     | 3,750 |    | 1 | 3,750 | 397     |
| 450,147 | 3,    |    |   | 3,    | 446,397 |
|         |       |    |   |       | \$      |
|         | 1     |    |   | ı     |         |

(83,264)

(41,632)

(41,632)

915,607

915,607

(1) Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

54,352 \$ 25,447 \$ Maximum Allowable Appropriation to Municipality/County

79,800

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

# 2022

# Hardyston Municipal Utilities Authority (Authority Name)

# **2022 AUTHORITY CAPITAL BUDGET/PROGRAM**

# 2022 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

# **Hardyston Municipal Utilities Authority**

(Authority Name)

Fiscal Year: September 01, 2022 to August 31, 2023

| •  |
|--|
| Check the box for the applicable statement below:  |
| ☑ It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of  |
| the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of   |
| governing body of the Hardyston Municipal Utilities Authority, on .  |
| ☐ It is hereby certified that the governing body of the Hardyston Municipal Utilities Authority have elected <b>NOT</b> to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget by the governing body of the Hardyston Municipal Utilities for the following reason(s): |

| Officer's Signature: |                           |
|----------------------|---------------------------|
| Name:                |                           |
| Title:               |                           |
| Address:             | 306 Holland Mountain Road |
| Address:             | Stockholm, NJ 07460       |
| Phone Number:        | 973-823-0561              |
| Fax Number:          | N/A                       |
| E-mail Address:      |                           |

# 2022 CAPITAL BUDGET/PROGRAM MESSAGE

# Hardyston Municipal Utilities Authority

Fiscal Year: September 01, 2022 to August 31, 2023

Answer all questions below using the space provided.

| reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the governing body of certain officials, such as planning boards, Construction Code Officials) as to these projects?   |          |
|--|----------|
|  |          |
| 2. Has each capital project/project financing been developed from a specific capital improvement plan or report;   | 0        |
| does it include lifecycle costs; and is it consistent with the appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority?   |          |
| No   | )        |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment)  |          |
| needs assessment been prepared?  | )        |
| 4. If amounts are on Page CB-3 in the column Debt Authorizations, indicate the primary source of funding the debt service for Debt Authorizations (example - rate increase).   | the      |
| Not applicable.  |          |
|  |          |
| 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban Planning Area as defined in the State Development and Redevelopment Plan.  | as       |
|  | as       |
| as defined in the State Development and Redevelopment Plan.  None.  6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Comme designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/End Plan.   | nission- |
| as defined in the State Development and Redevelopment Plan.  None.  6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Comm designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan and Implementation Agenda for the Plan Implementation Ag | nission- |
| as defined in the State Development and Redevelopment Plan.  None.  6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Comme designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/End Plan.   | nission- |
| as defined in the State Development and Redevelopment Plan.  None.  6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Comme designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/End Plan.   | nission- |
| as defined in the State Development and Redevelopment Plan.  None.  6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Comme designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/End Plan.   | nission- |

# **Proposed Capital Budget**

### **Hardyston Municipal Utilities Authority**

For the Period: September 01, 2022 to August 31, 2023

|  |                         |                                       |                                    | unding Sources |                |                  |
|--|-------------------------|---------------------------------------|------------------------------------|----------------|----------------|------------------|
|  | Estimated Total<br>Cost | Unrestricted Net<br>Position Utilized | Renewal &<br>Replacemen<br>Reserve |                | Capital Grants | Other<br>Sources |
| Vater                                  |                         |                                       |                                    |                |                |                  |
| Water Distribution System Improvements | \$ 100,000              |                                       | \$ 100,00                          | 0              |                |                  |
| As Builts and Conveyance               | 68,625                  |                                       |                                    |                |                | 68,62            |
|  | -                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
| Total                                  | 168,625                 |                                       | 100,00                             | 0 -            | Ξ              | 68,62            |
| Course Transmission Control Lorentee   | 7 400 000               |                                       | 4                                  |                |                |                  |
| Sewer Transmission System Improvements | 100,000                 |                                       | \$ 100,00                          | 0              |                |                  |
| As Builts and Conveyance               | 68,625                  |                                       |                                    |                |                | 68,62            |
|  | -                       |                                       |                                    |                |                |                  |
| Total                                  | 168,625                 | -                                     | 100,00                             | n -            |                | C0.C2            |
| /A                                     | 100,023                 |                                       | 100,00                             | -              | *              | 68,62            |
|  | _                       |                                       |                                    |                |                |                  |
|  | _                       |                                       |                                    |                |                |                  |
|  | _                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
| Total                                  | -                       | -                                     |                                    |                | -              |                  |
| /A                                     |                         |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
| Total                                  | -                       |                                       |                                    |                | -              |                  |
| /A                                     | 7                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
| <br>Total                              | -                       |                                       |                                    |                |                |                  |
| rotai<br>⁄A                            |                         |                                       |                                    |                | -              |                  |
|  | 1                       |                                       |                                    |                |                |                  |
|  | _                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
|  | -                       |                                       |                                    |                |                |                  |
| Total                                  |                         |                                       |                                    |                |                |                  |
| OTAL PROPOSED CAPITAL BUDGET           | \$ 337,250              | \$ -                                  |                                    |                | \$ -           | \$ 137,25        |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

# **5 Year Capital Improvement Plan**

### Hardyston Municipal Utilities Authority

For the Period: September 01, 2022 to August 31, 2023

|  |                         |                             |      | Fiscal Year Be | eginning in |      |      |
|--|-------------------------|-----------------------------|------|----------------|-------------|------|------|
|  | Estimated Total<br>Cost | Current Budget<br>Year 2022 | 2023 | 2024           | 2025        | 2026 | 2027 |
| Wa <u>ter</u>                            | _                       |                             |      |                |             |      |      |
| Water Distribution System Improvements   | \$ 100,000              | \$ 100,000                  |      |                |             |      |      |
| As Builts and Conveyance                 | 68,625                  | 68,625                      |      |                |             |      |      |
| 2 20 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 14                      | -                           |      |                |             |      |      |
|  | 1=                      |                             | 9    |                |             |      |      |
| Total                                    | 168,625                 | 168,625                     | -    | -0             | -           | -    |      |
| ewer                                     | _                       |                             |      |                |             |      |      |
| Sewer Transmission System Improvements   | 100,000                 | 100,000                     |      |                |             |      |      |
| As Builts and Conveyance                 | 68,625                  | 68,625                      |      |                |             |      |      |
|  | -                       | _                           |      |                |             |      |      |
|  | -                       |                             |      |                |             |      |      |
| Total                                    | 168,625                 | 168,625                     | E.   |                | -           | -    |      |
| /A                                       | _                       |                             |      |                |             |      |      |
|  | -                       | =                           |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       |                             | 8    |                |             |      |      |
| Total                                    | _                       |                             | -    | :-0            | -           | =    |      |
| /A                                       | _                       |                             |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       | -                           | 2    |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       |                             |      |                |             |      |      |
| Total                                    |                         | -                           | )÷.  | .=:            | -           | -    |      |
| /A                                       | _                       |                             |      |                |             |      |      |
|  | -                       | =                           |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       | _                           |      |                |             |      |      |
| Total                                    |                         | -                           | 1=   | ·-             | -           | -    |      |
| /A                                       | _                       |                             |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
|  | -                       | -                           |      |                |             |      |      |
| Total                                    | -                       | -                           | -    | -              | -           | -    |      |
| OTAL                                     | \$ 337,250              | \$ 337,250                  | \$ - | \$ -           | \$ -        | \$ - | \$   |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

# **5 Year Capital Improvement Plan Funding Sources**

### **Hardyston Municipal Utilities Authority**

For the Period: September 01, 2022 to August 31, 2023

|   |                         |                                       |                                     | nding Sources         |                      |               |
|---|-------------------------|---------------------------------------|-------------------------------------|-----------------------|----------------------|---------------|
|   | Estimated Total<br>Cost | Unrestricted Net<br>Position Utilized | Renewal &<br>Replacement<br>Reserve | Debt<br>Authorization | Capital Grants       | Other Sources |
| Water   |                         |                                       |                                     |                       |                      |               |
| Water Distribution System Improvements As Builts and Conveyance | \$ 100,000<br>68,625    |                                       | \$ 100,000                          |                       |                      | 68,625        |
| LTotal  | 168,625                 |                                       | 100,000                             |                       | _                    | C0 C25        |
| Sewer   | 100,023                 |                                       | 100,000                             |                       |                      | 68,625        |
| Sewer Transmission System Improvements As Builts and Conveyance | 100,000<br>68,625<br>-  |                                       | \$ 100,000                          |                       |                      | 68,625        |
| Total   | 168,625                 | -                                     | 100,000                             | -                     |                      | 68,625        |
| N/A   | 7                       |                                       |                                     |                       |                      |               |
|   |                         |                                       |                                     |                       |                      |               |
| Total   | -                       |                                       | -                                   | -                     | -                    |               |
| I/A   | ] :                     |                                       |                                     |                       |                      |               |
| Total   |                         |                                       |                                     |                       | . 17                 |               |
| I otal  |                         |                                       |                                     | <u>-</u>              |                      |               |
|   | -                       |                                       |                                     |                       |                      |               |
| Total   |                         | -                                     |                                     | -                     | _                    | -             |
| /A  | ] -                     |                                       |                                     |                       |                      |               |
|   | -                       |                                       |                                     |                       |                      |               |
| Total   |                         | -                                     | -                                   | -                     | -                    | -             |
| OTAL  | \$ 337,250              | \$ -                                  | \$ 200,000                          | \$ -                  | \$ -                 | \$ 137,250    |
| Total 5 Year Plan per CB-4<br>Balance check                     | \$ 337,250<br>- If      | amount is other than ze               | ro, verify that proj                | ects listed above n   | natch projects liste | ed on CB-4.   |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

Hardyston Municipal Utilities Authority For the Period September 01, 2022 to August 31, 2023

|          |  | iation   |  | T      |
|----------|--|--|--|--------|
|          |  | Total Compensation<br>from Authority   | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  |        |
| _        |  | Estimated amount of other compensation from the Authority (health benefits, pension, etc.) |  | \$ -   |
| 10000    | Reportable Compensation from Authority (W-2/ 1099) | Other (auto allowance,<br>expense account,<br>payment in lieu of<br>health benefits, etc.) |  | \$ -   |
|          | e Compensation fro                                 | Stipend Bonus  |  | \$ -   |
| 1        | Reportab   | Base Salary/ Stipend   |  | v      |
| 10:41:00 | Position   | Former Highest Compensated Key Employee Officer Commissioner                               |  |        |
|          |  | Average Hours<br>per Week<br>Dedicated to<br>Position                                      | N N N N N N  |        |
|          |  | Title  | Chairman Vice Chairman Secretary Treasurer Commissioner Commissioner   |        |
|          |  | Name   | 1 Frank Cicerale 2 Ellis Marples 3 Brian Kaminski 4 Michael O'Grady 5 Robert Codner 6 Tony Alfano 7 George Wortche 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 33 34 | Total: |